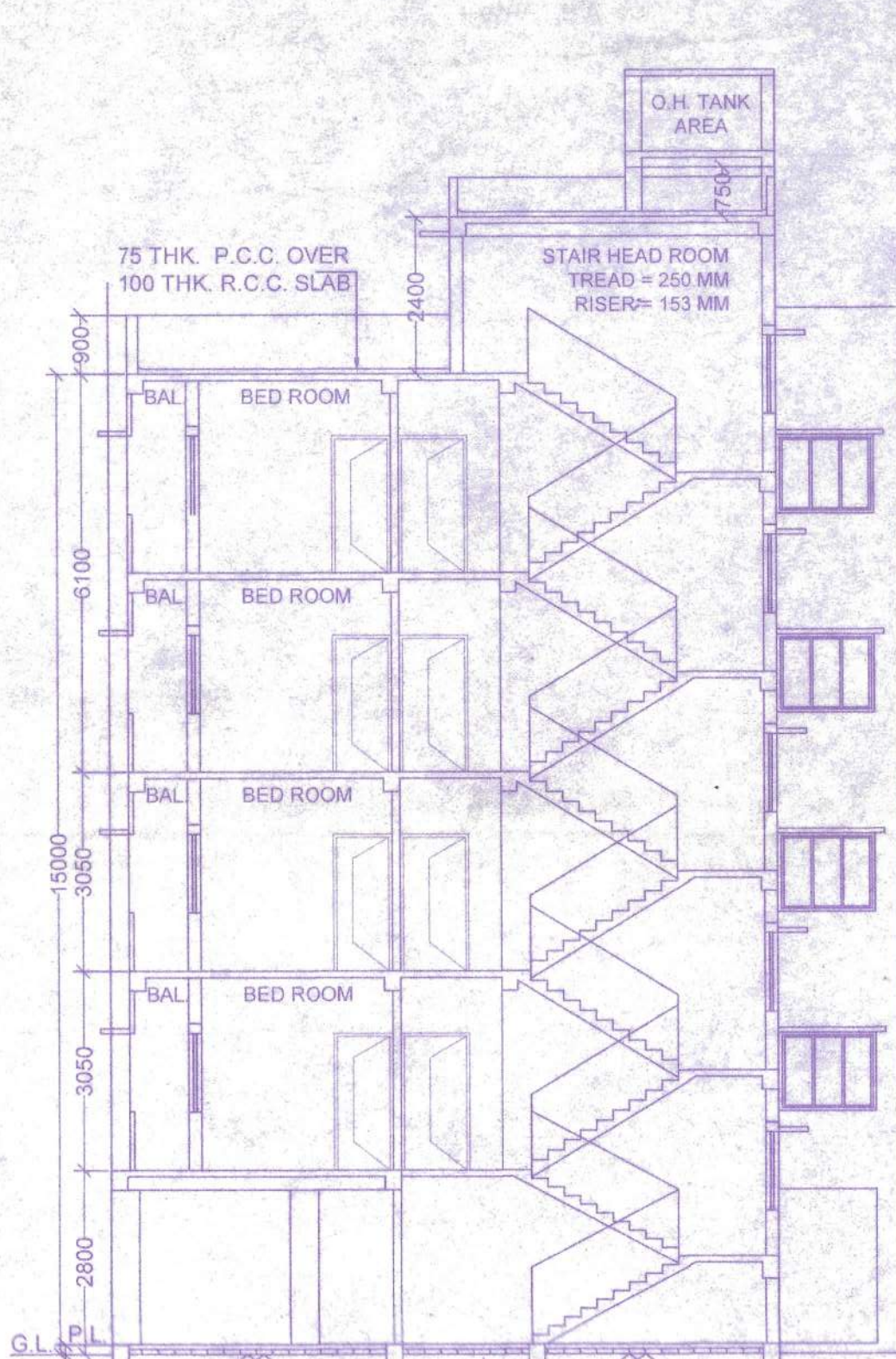




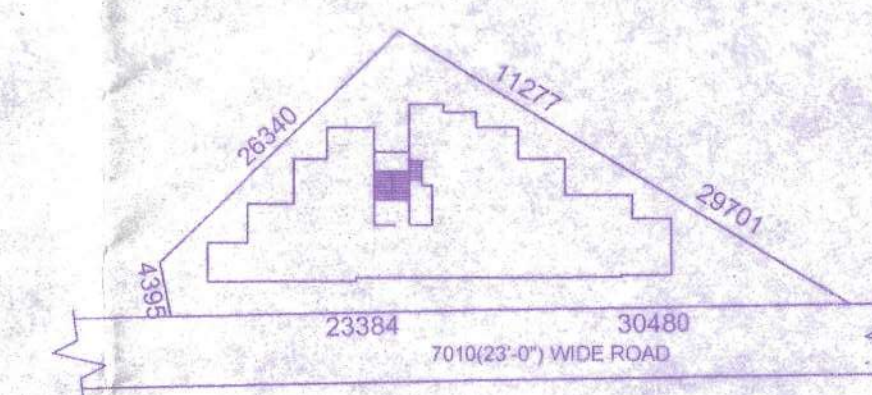
FRONT ELEVATION  
SCALE-1:100



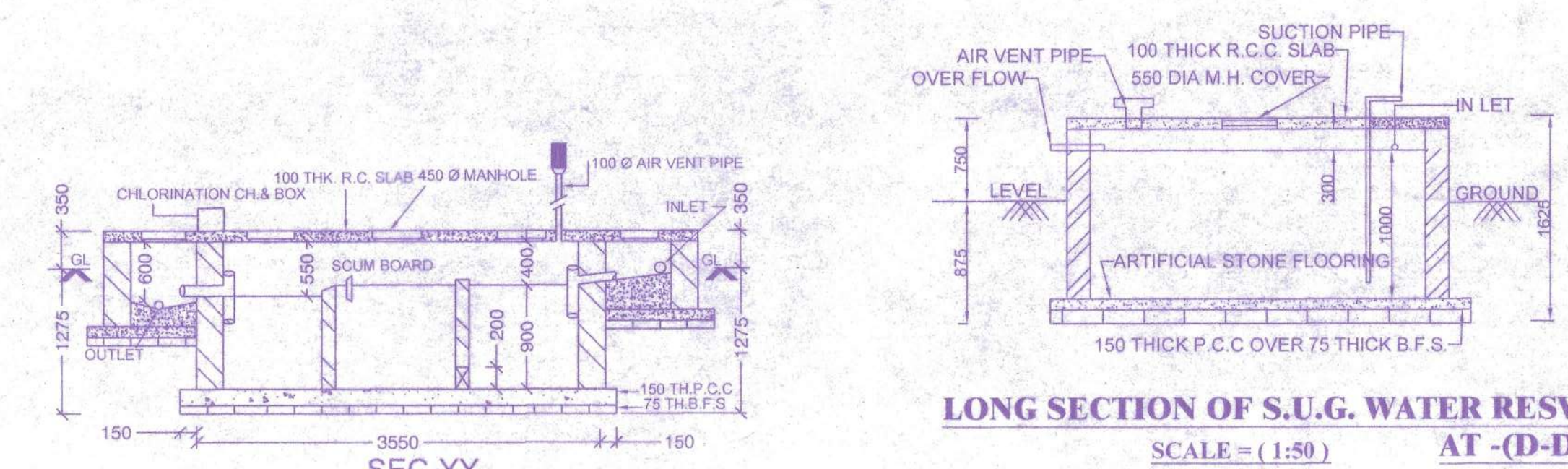
SECTION - BB  
SCALE - 1:100



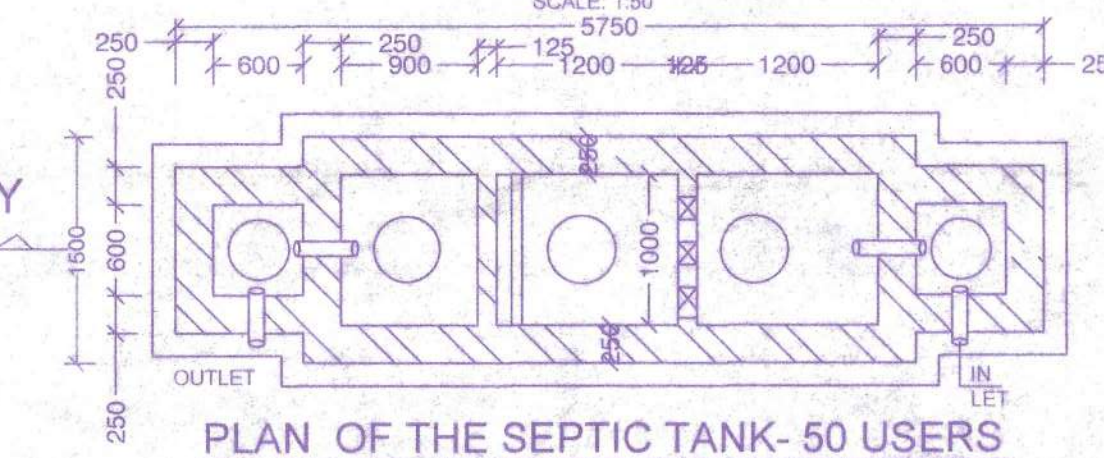
SECTION - AA  
SCALE - 1:100



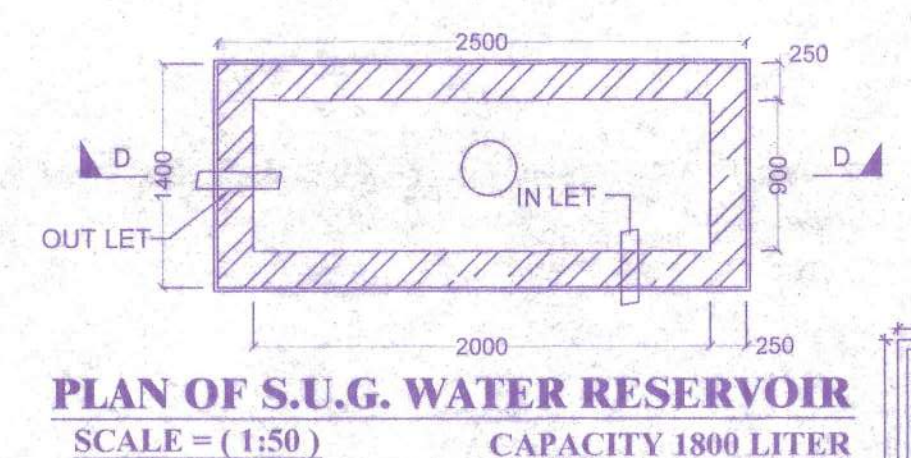
SITE PLAN  
SCALE - 1:600



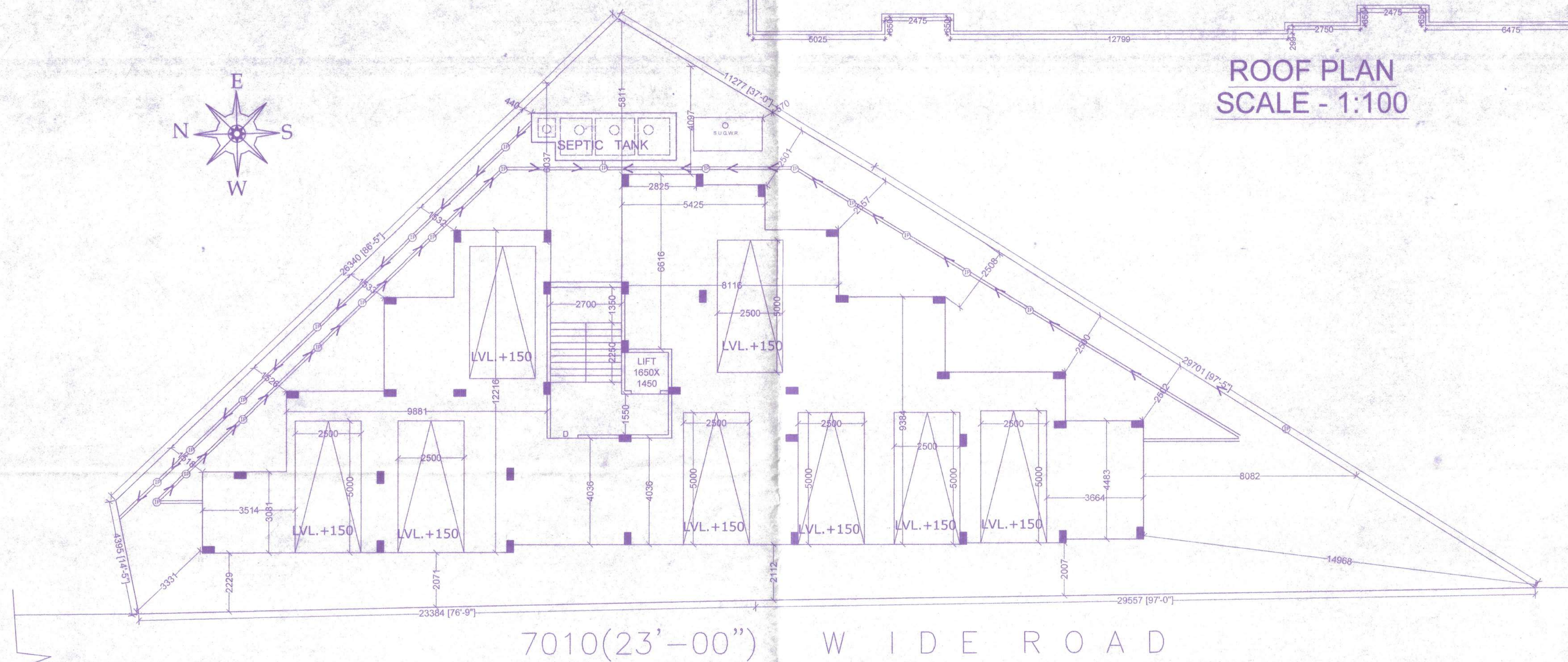
LONG SECTION OF S.U.G. WATER RESV.  
AT (D-D)  
SCALE = (1:50)



PLAN OF THE SEPTIC TANK- 50 USERS

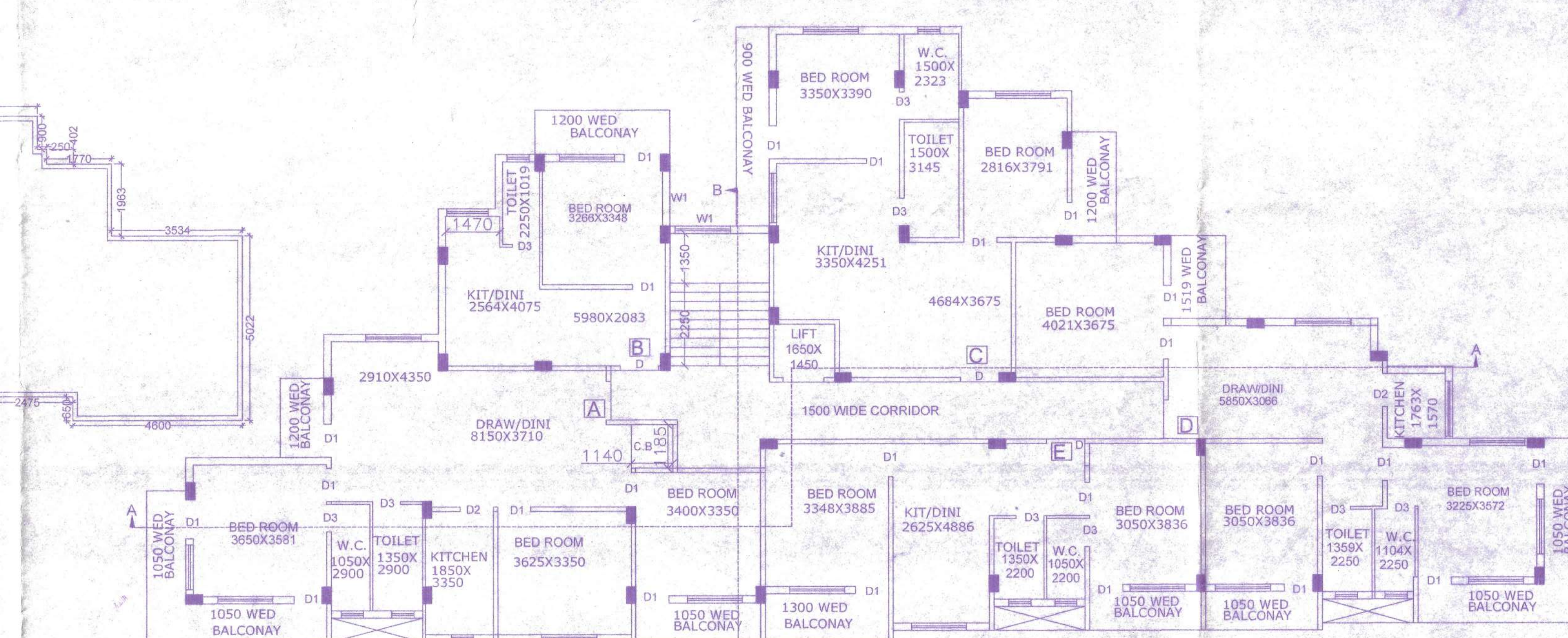


PLAN OF S.U.G. WATER RESERVOIR  
CAPACITY 1800 LITER  
SCALE = (1:50)

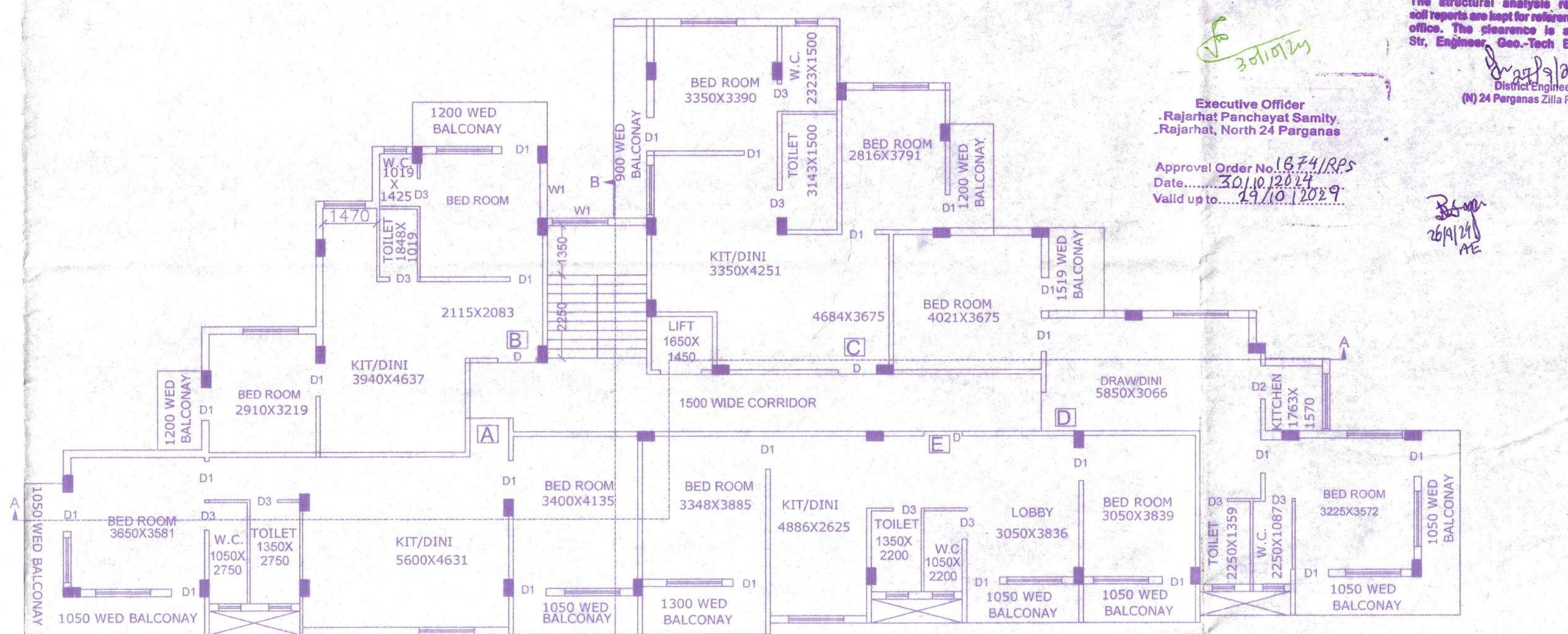


GROUND FLOOR PLAN  
SCALE - 1:100

ROOF PLAN  
SCALE - 1:100



2ND & 4TH FLOOR PLAN  
SCALE - 1:100



1ST & 3RD FLOOR PLAN  
SCALE - 1:100

PLAN OF PROPOSED G+IV STORIED RESIDENTIAL BUILDING  
AT MOUZA - CHAKPACHURIYA, T.L. NO.-33.C.S KHATIAN  
NO-462.R.S KHATIAN NO-664.L.R KHATIAN  
NO-4350,4357,4339,4334,4340,4354,4341,4337,4338,4336.C.S DAG  
NO-1236.R.S & L.R DAG NO-1242.R.S. NO-205(1/2),TOUZI  
NO-145.P.S.-RAJARHAT(NOW TECHNOCITY), DIST. 24  
PARGANAS.(N), UNDER PATHARGHATA GRAM PANCHAYET "

NAME OF OWNERS:- 1) SAPID HOMES PRIVATE LIMITED

#### CERTIFICATE OF OWNER

I SHALL NOT CONSTRUCT THE BUILDING IN DEVIATION OF THE SUBMITTED PLANS AND DRAWINGS.

*Signature of Owner*  
Hosna Akter Hossain Bulbul  
Vijaya Prasad  
Anuradha Khatri  
Vishal Kashyap  
Rohit

#### SIGNATURE OF OWNERS

#### CERTIFICATE OF ENGINEER

I CERTIFY THAT THE STRUCTURAL DRAWING & DESIGN OF BOTH THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE CONSIDERING THE SOIL TEST REPORT (AS PER THESE RULES, REGULATIONS & CODE MASTER) & ALSO CONSIDERING ALL POSSIBLE LOADS, INCLUDING LOAD & THE MOMENTS GENERATED BY THE PROPOSED STRUCTURE AS PER CURRENT CODES OF BUREAU OF INDIA STANDARD & NATIONAL BUILDING CODE OF INDIA & CERTIFY THAT IT IS SAFE & STABLE IN ALL RESPECT OF TO OWN STORIES & THESE PROVISION SHALL BE ADHERED TO DURING THE CONSTRUCTION.

*Signature of Engineer*  
Rupesh Hajrudas  
M. Tech (Structural Engg)  
Assistant Professor  
Department of Construction Engineering  
Jadavpur University

#### SIGNATURE OF ENGINEER

#### CERTIFICATE OF ARCHITECT

I CERTIFY THAT ALL THE ARCHITECTURAL DRAWINGS OF THE PROJECT HAVE BEEN PREPARED BY ME COMPLYING WITH THE PROVISIONS OF NEW TOWN & RURAL PLANNING AREA BUILDING RULES, 2014. NO SUCH VIOLATION & INCORRECT INFORMATION HAS BEEN FURNISHED BY ME INCLUDING AREA CALCULATION CHARTS IN THIS DRAWING & NO VIOLATION OF THE PROVISIONS OF THESE RULES WILL BE FOUND IN ANY OF THE DRAWINGS & DOCUMENTS SUBMITTED TO THE SANCTIONING AUTHORITY FOR OBTAINING SANCTION.

*Signature of Architect*  
ANURUDHA DAS  
Registered Architect  
Reg. No. CA/2021/130177

#### SIGNATURE OF ARCHITECT

IT IS CERTIFIED THAT COMPREHENSIVE GEOTECHNICAL REPORT ON SOIL INVESTIGATION HAS BEEN PREPARED BY ME FOR DESIGN & CALCULATION OF THE FOUNDATION BY ANALYZING THE SOIL SAMPLES FOR ESTIMATING THE BEARING CAPACITY OF THE SOIL ON WHICH FOUNDATION OF THE STRUCTURE WILL BE CONSTRUCTED. I SHALL ALSO CHECK THE NATURE OF THE SOIL AFTER EXCAVATION AT SITE SO THAT FOUNDATION IS EXTENDED UP TO THE APPROPRIATE DEPTH THAT HAS BEEN PROPOSED IN THE GEOTECHNICAL REPORT.

*Signature of Geotech*  
S.K. Mandal  
B.E. (Civil), M.T.E., M.T.S., AMTISEP  
Senior Lecturer, J.K. Somaiya Institute of Technology & Management  
Registered Professional Engineer  
Reg. Under NIDA  
STER/NOA/1000177  
Recommended by M.E.D. Dept of W.B.

#### SIGNATURE OF GEOTECH

| AREA STATEMENT                                       |                          |
|------------------------------------------------------|--------------------------|
| TOTAL AREA OF LAND (DEED) - 09AK - 08CH - 38 SET     | = 636.99 M <sup>2</sup>  |
| TOTAL AREA OF LAND (PHYSICAL) - 09AK - 08CH - 28 SET | = 637.83 M <sup>2</sup>  |
| PERMISSIBLE F.A.E. 2.00                              | = 1275.66 M <sup>2</sup> |
| PERMISSIBLE GROUND COVERAGE (20%)                    | = 318.91 M <sup>2</sup>  |
| GROUND FLOOR COVERED AREA                            | = 318.67 M <sup>2</sup>  |
| 1ST FLOOR COVERED AREA                               | = 318.67 M <sup>2</sup>  |
| 2ND FLOOR COVERED AREA                               | = 318.67 M <sup>2</sup>  |
| 3RD FLOOR COVERED AREA                               | = 318.67 M <sup>2</sup>  |
| 4TH FLOOR COVERED AREA                               | = 318.67 M <sup>2</sup>  |
| TOTAL FLOOR COVERED AREA                             | = 1593.35 M <sup>2</sup> |
| CAR PARKING AREA                                     | = 298.69 M <sup>2</sup>  |
| LEFT OPEN AREA OF LAND                               | = 319.16 M <sup>2</sup>  |

| EXEMPTION AREA                                         |                         |
|--------------------------------------------------------|-------------------------|
| CAR PARKING                                            | = 297.47 M <sup>2</sup> |
| STAIR, LIFT & LOBBY (37.26 X 4)                        | = 149.04 M <sup>2</sup> |
|                                                        | = 446.51 M <sup>2</sup> |
| NET AREA - (1593.35 - 446.51) = 1146.84 M <sup>2</sup> |                         |
| PROPOSED F.A.R. 1146.84/637.83                         | 1.798                   |

| TENEMENT AREA        |             |
|----------------------|-------------|
| GROUND FLOOR         |             |
| CAR PARKING          | 297.47 SQM. |
| STAIR LIFT & PASSAGE | 37.26 SQM.  |

| FIRST, SECOND, THIRD & FOURTH FLOOR |            |
|-------------------------------------|------------|
| FLAT - A                            | 80.38 SQM. |
| FLAT - B                            | 32.14 SQM. |
| FLAT - C                            | 72.89 SQM. |
| FLAT - D                            | 43.29 SQM. |
| FLAT - E                            | 53.01 SQM. |
| STAIR & PASSAGE                     | 37.26 SQM. |

| DOOR/WINDOW SCHEDULE |                 |           |                    |
|----------------------|-----------------|-----------|--------------------|
| NO.                  | MASONRY OPENING | L.T./H.T. | REMARKS            |
| D                    | 1050 X 2100     | 2100      | COLLAPSIBLE        |
| D1                   | 900 X 2100      | 2100      | WOOD-FLUSHED       |
| D2                   | 750 X 2100      | 2100      | P.V.C.             |
| W1                   | 1250 X 1550     | 2100      | ALUMINIUM SLIDING  |
| W2                   | 900 X 1250      | 2100      | ALUMINIUM CASEMENT |
| W3                   | 600 X 600       | 2100      | ALUMINIUM CASEMENT |

External walls are 200 THK. & Internal walls 125 & 75. Unless noted otherwise, All chajja proj. 450. All dimensions are in millimetre.

| SCALE                                     |  |
|-------------------------------------------|--|
| SITE PLAN - 1:600, LOCATION PLAN - 1:4000 |  |
| ELEVATION SECTION & FLOOR PLAN - 1:100    |  |
| PLAN & SECTION OF SEPTIC TANK - 1:50      |  |